

U.S. Department of Energy Environmental Impact Statement for the Alignment, Construction, and Operation of a Rail Line to a Geologic Repository at Yucca Mountain, Nye County, NV

MAY 1 8 2004

040087

SCOPING COMMENT SHEET

Name:	JoEHA	-BROWN	Organization:	Douglas (Ity Den.	Ume_
_ /Iailing	Address:			Zip:	U	
_	ne Number (Optional):				
low did Iewspaj	l you hear abo ner	out us? Public meetings	Other			
eighbo		News coverage	• .			· · · · · · · · · · · · · · · · · · ·
X If	/ 'you want to	receive information about t	he Rail Alignme	nt Environmen	tal Impact Sta	tement by
	ease check he					
OMN	ENTS:	Last a sec	1.9 1	lane-	1.10	· ~
Ne	wids	to sasety	of the	Juce	a Mo	unta
216	sert -	The att	al Car	Jacity	and	Sigl
201	Time	nueleo 4	Jasti (andel 1	re stor	ed.
The.	digh &	and water to	ble so	und the	orea.	The
des	sures)	Within Mile	ta ma	unton.	Wha	· Ban
line	e not o	lind environ	mertalle.	2010	wayd to	D ren
MI	iclean (waste? Ho	D 111 D	1 tholms	20 rsi	I tren
hat	gols I	trough don	intour	Maro!	12 11	ed to
Mu	hourt	nuellon Wo	to? 6	Who we	sur)	the
A for	ska to	tin A ruci	Pon W	aster	of those	126
ECP	ident	This forum	is no	1 andre	eve to a	Mowin
lease n onside ractica	red. Comment	mment(s) must be received ts received after the close o	by the Departn f the comment p	nent of Energy b period will be co	y June 1, 200- nsidered to th	4 to be //e extent
o do so	o, fold in third	your comments, you may use along the dotted line so the	se the back side he address and	of this sheet as postage-paid no	a postage-paid tice are visible	d, self-maile e, then secur
ith tap	IC.					1
lease f	eel free to atta	ch additional pages (if mai	iling, more post	age may be need	led).	1 .